



**City Council Agenda  
SPECIAL SESSION CITY COUNCIL  
February 21, 2017 6:30 P.M.**

**COMMUNITY.SERVICE.OPPORTUNITY**

**COUNCIL ON THE GO  
TOWN HALL MEETING  
City of Schertz**

**RAY D. CORBETT JR. HIGH SCHOOL  
12000 Ray Corbett Drive  
Schertz, Texas 78154**

**SPECIAL TOWN HALL MEETING AGENDA  
TUESDAY, FEBRUARY 21, 2017 AT 6:30 P.M.**

**Meet and Greet (6:30 to 7:00)**

- Citizens meet and greet with various City Departments.

**Call to Order (7:00 p.m.)**

**Welcome and Introduction**

- Mayor Michael Carpenter/Mayor Pro-Tem Cedric Edwards

**Presentations regarding the specific topics:**

- South Schertz Development Updates
- Garbage Service
- JLUS/Land Use Update
- Sewer and Water Service
- FM 1518/Thoroughfare Plan
- Fire Station #3 Status

**City Hall Communications:**

City Council will host a citizens' communication meeting to hear citizen issues and provide general policy and factual information as to issues brought up by citizens. No action shall be taken except to place an item on a future agenda as appropriate.

**Adjournment**

CERTIFICATION

I, BRENDA DENNIS, CITY SECRETARY OF THE CITY OF SCHERTZ, TEXAS, DO HEREBY CERTIFY THAT THE ABOVE AGENDA WAS PREPARED AND POSTED ON THE OFFICIAL BULLETIN BOARDS ON THIS THE 16<sup>th</sup> DAY OF FEBRUARY, 2017 AT 4:00 P.M., WHICH IS A PLACE READILY ACCESSIBLE TO THE PUBLIC AT ALL TIMES AND THAT SAID NOTICE WAS POSTED IN ACCORDANCE WITH CHAPTER 551, TEXAS GOVERNMENT CODE.

Brenda Dennis

Brenda Dennis, City Secretary

**I CERTIFY THAT THE ATTACHED NOTICE AND AGENDA OF ITEMS TO BE CONSIDERED BY THE CITY COUNCIL WAS REMOVED BY ME FROM THE OFFICIAL BULLETIN BOARD ON \_\_\_\_DAY OF \_\_\_\_\_, 2017.**  
\_\_\_\_\_ Title: \_\_\_\_\_

*This facility is accessible in accordance with the Americans with Disabilities Act. Handicapped parking spaces are available. If you require special assistance or have a request for sign interpretative services or other services please call 210-619-1030.*

**The City Council for the City of Schertz reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by the Texas Open Meetings Act.**

**Executive Sessions Authorized:** This agenda has been reviewed and approved by the City's legal counsel and the presence of any subject in any Executive Session portion of the agenda constitutes a written interpretation of Texas Government Code Chapter 551 by legal counsel for the governmental body and constitutes an opinion by the attorney that the items discussed therein may be legally discussed in the closed portion of the meeting considering available opinions of a court of record and opinions of the Texas Attorney General known to the attorney. This provision has been added to this agenda with the intent to meet all elements necessary to satisfy Texas Government Code Chapter 551.144(c) and the meeting is conducted by all participants in reliance on this opinion.

COUNCIL COMMITTEE AND LIAISON ASSIGNMENTS

<p><b><u>Mayor Carpenter</u></b>          Audit Committee          Interview Committee for Boards and Commissions          Investment Advisory Committee          TIRZ II Board</p>	<p><b><u>Councilmember Davis– Place 1</u></b>          Schertz Housing Authority Board          Interview Committee for Boards and Commissions</p>
<p><b><u>Councilmember Gutierrez – Place 2</u></b></p>	<p><b><u>Councilmember Larson – Place 3</u></b></p>
<p><b><u>Mayor Pro-Tem Edwards – Place 4</u></b>          Audit Committee          Hal Baldwin Scholarship Committee          Interview Committee for Boards and Commissions          Cibolo Valley Local Government Corporation</p>	<p><b><u>Councilmember Thompson – Place 5</u></b>          Audit Committee          Investment Advisory Committee</p>
<p><b><u>Councilmember Kiser – Place 6</u></b>          Schertz Animal Services Advisory Commission</p>	<p><b><u>Councilmember Crawford – Place 7</u></b>          Schertz-Sequin Local Government Corporation          Interview Committee for Boards and Commissions</p>